

ASCENSION LUTHERAN CHURCH

THE LUTHERAN CHURCH—MISSOURI SYNOD
LITTLETON, COLORADO

January 10, 2021
10:30 a.m. Sunday



THE BAPTISM OF OUR LORD

United with Christ

AS WE GATHER

Today we celebrate the Baptism of Jesus. Such a day is also a good time to remember our own Baptism. In Baptism, we are buried with Christ. We are united with Him in a death like His. In Baptism, we are also raised to new life as re-creations. As we are united to Christ in death, we will also be united with Him in resurrection when He returns and raises the dead.

Gathering Song

“Come and Worship”

Norman/Ingram

✂ PREPARATION ✂

Pastoral Greeting

Opening Song “Born is the King/Joy to the World” (Handel) LSB 387
(Congregation: Please join in singing when the Praise Team gets to “Joy to the World”)



1 Joy to the world, the Lord is come! Let earth re - ceive her
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
3 No more let sins and sor - rows grow Nor thorns in - fest the
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
ploy, While fields and floods, rocks, hills, and
ground; He comes to make His bless - ings
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
plains Re - peat the sound - ing joy, Re - peat the sound - ing
flow Far as the curse is found, Far as the curse is
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love.

Text and tune: Public domain

Invocation

Confession and Absolution

Pastor: In Holy Baptism, each of us was baptized into the name of the Father and of the Son and of the Holy Spirit. In Baptism, we were united with Christ. Yet, we have often lived as if we were entirely independent and autonomous. We have lived as if our identity were not in Jesus, but in our own selfish desires. Yet, our heavenly Father invites us to turn back to Him and ask for His forgiveness.

Silence for reflection.

Pastor: Heavenly Father,

People: we confess that we are by nature sinful and have sinned against you in thought, word, and deed. On account of Jesus, forgive us, renew us, and unite us to Your name.

Pastor: Almighty God in His mercy has given His Son to die and rise for you. In Baptism, you were united to Christ in both His death and resurrection. You were buried with Him, but also raised to walk in newness of life. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen. We are dead to sin and alive to God in Christ Jesus.

✠ WORD ✠

Epistle: Romans 6:1-11

(Dead to sin, alive to God.)

What shall we say, then? Shall we go on sinning so that grace may increase? By no means! We died to sin; how can we live in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. If we have been united with him like this in his death, we will certainly also be united with him in his resurrection. For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin-- because anyone who has died has been freed from sin. Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God. In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Holy Gospel: Mark 1:4-11

(The Baptism of Jesus.)

Pastor: The Holy Gospel according to Like, the 1st Chapter.

People: Glory to You, O Lord.

And so John came, baptizing in the desert region and preaching a baptism of repentance for the forgiveness of sins. The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. And this was his message: "After me will come one more powerful than I, the thongs of whose

sandals I am not worthy to stoop down and untie. I baptize you with water, but he will baptize you with the Holy Spirit." At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Children's Message

Jenna Lawrenz

Song of the Day

HE KNOWS MY NAME

Walker

I have a Maker, He formed my heart.
Before even time began, my life was in His hand.
He knows my name, He knows my ev'ry thought.
He sees each tear that falls and hears me when I call.

I have a Father, He calls me His own.
He'll never leave me no matter where I go.
He knows my name, He knows my ev'ry thought.
He sees each tear that falls and hears me when I call,
He hears me when I call.

Sermon "What Defines You?"

Pastor John Larson
TEXT: Romans 6:1-11



Nicene Creed

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come.

Amen.

Prayer of the Church

Pastor: Lord, in your mercy...

People: Hear our prayer.

Offering *Offerings will be collected at the back, in the Narthex.*



✠ HOLY COMMUNION AT ASCENSION ✠

The Lord, our Host, invites to his Supper those who are baptized into the Christian faith, confess him as Savior, have been instructed and have examined themselves, truly repent of sins, believe the Risen Lord is present in the sacrament with his true body and blood, and resolve to live faithfully and obediently. For those with an intolerance to alcohol, the center ring of the tray contains grape juice. Gluten free wafers are available to those with wheat allergies. Children who have not been instructed, yet desire a blessing, are invited to come forward with arms crossed. When receiving the bread and wine, the communicant may respond with "Amen!", a word of affirmation and belief.

✠ SACRAMENT ✠

Preface (Divine Service, Setting One)

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Words of Institution

Lord's Prayer

People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

DISTRIBUTION MUSIC

"One King" (Agape Only)

Borders/Alexander
Soloists: Bri Fort, Ken Price

General Communion Blessing

Benediction (Divine Service, Setting One)

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

Refrain

Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;

Go tell it on the moun - tain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si - lent flocks by night,
 2 The shep-herds feared and trem - bled When lo, a - bove the earth
 3 Down in a lone - ly man - ger The hum-ble Christ was born;

Refrain

Be - hold, through - out the heav - ens There shone a ho - ly light.
 Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
 And God sent us sal - va - tion That bless - ed Christ - mas morn.

Tune and text: Public domain

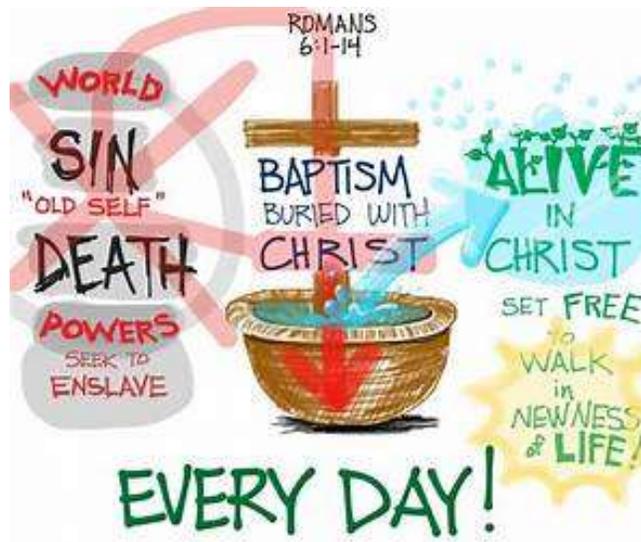
Congregational Concerns

Dismissal

Pastor: Go in peace. Serve the Lord.

People: **Thanks be to God.**

(and Row by Row Dismissal)



Serving in Worship

OFFICIANT and CELEBRANT
DIRECTOR OF MUSIC MINISTRIES
PRAISE TEAM

Pastor John Larson
Michael Zehnder
Agape Praise Team

